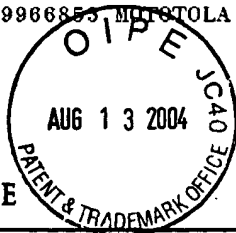




UNITED STATES
PATENT AND
TRADEMARK OFFICE
★★★★



CR01-027

FEBRUARY 15, 2002

PTAS

Under Secretary of Commerce For Intellectual Property and
Director of the United States Patent and Trademark Office
Washington, DC 20231
www.uspto.gov

MOTOROLA, INC.
WILLIAM E. KOCH
3102 N. 56TH STREET
LAW DEPT.
PHOENIX, AZ 85018



101931416A

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 12/28/2001

REEL/FRAME: 012396/0049
NUMBER OF PAGES: 5

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

MANCINI, DAVID P.

DOC DATE: 11/29/2001

ASSIGNOR:

RESNICK, DOUGLAS J.

DOC DATE: 11/29/2001

ASSIGNOR:

WILLSON, CARLTON GRANT

DOC DATE: 12/12/2001

ASSIGNEE:

MOTOROLA, INC.
1303 EAST ALGONQUIN ROAD
LAW DEPARTMENT
SCHAUMBURG, ILLINOIS 60196

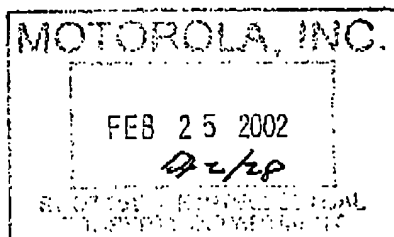
Assignee:
The University of Texas System
601 Colorado Street
Austin, Texas 78701-2982

SERIAL NUMBER: 10022489

FILING DATE: 12/18/2001

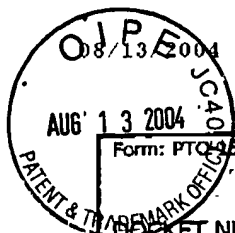
PATENT NUMBER:

ISSUE DATE:



012396/0049 PAGE 2

TARA WASHINGTON, EXAMINER.
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS



Form: PTO 3595

12-31-2001

IEET

DOCKET NUMBER: CR01-024



101931416

11002 U.S. PTO
10/02/89
12/18/01

To the Honorable Commissioner of Patents and Trademarks, Please receive the enclosed original documents or copy thereof.

1. Name of conveying party(ies):

David P. Mandl
Douglas J. Resnick
Carlton Grant Willson

12/28/01

2. Name and address of receiving party(ies)

Name: Motorola, Inc.Internal Address: Law Department

Additional name(s) of conveying party(ies) attached?

☐ Yes ☐ No

3. Name of conveyance:

☒

Assignment

☐

Merger

☐

Security Agreement

☐

Change of Name

☐

Other

Street Address: 1303 East Algonquin RoadCity: SchaumburgState: ILZip: 60196

Execution Date: _____

Additional name(s) & address(es) attached?

☐ Yes ☐ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is _____

A. Patent Application No.(s)

10 022489

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☐ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: MOTOROLA, INC.Internal Address: LAW DEPARTMENTStreet Address: 3102 North 56th StretCity: PHOENIXState: ARIZONAZip: 85018

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 3.41)

\$40.00

☐

Enclosed

☒

Authorized to be charged to deposit account

8. Deposit account number: 13-4771

(Attach duplicate copy of this page if paying by deposit account.)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document

William E. Koch

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and documents: ☐Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments, Washington, D.C. 20231

12/28/2001 6T0N11 00000276 134771 10022489

01 FC:581

40.00 CH

ASSIGNMENT AND AGREEMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, we, **DAVID P. MANCINI, FOUNTAIN HILLS, ARIZONA; DOUGLAS J. RESNICK, PHOENIX, ARIZONA; CARLTON GRANT WILLSON, AUSTIN, TEXAS;** have sold, assigned and transferred, and do hereby sell, assign and transfer, unto **MOTOROLA, INC.**, a corporation of the State of Delaware, having its principal office in Schaumburg, State of Illinois, United States of America, and **The University of Texas System**, State of Texas, having its principal office in Austin, State of Texas United States of America and their successors, assigns, and legal representatives, the entire right, title and interest for the United States of America in and to certain inventions relating to improvements in **LITHOGRAPHIC TEMPLATE AND METHOD OF FORMATION AND USE** (Docket No. **CR01-024**), described, illustrated and claimed in an application for Letters Patent of the United States of America executed by us on the dates indicated by our signatures below, together with the entire right, title and interest in and to the application, and in and to Letters Patent which may be issued upon the application, and upon any division, extension, continuation or reissue thereof.

We hereby also sell, assign and transfer unto **MOTOROLA, INC.** and **THE UNIVERSITY OF TEXAS SYSTEM**, the entire right, title and interest in and to the invention and in and to applications for Letters Patent therefor in all countries foreign to the United States of America, including all rights under any and all international conventions and treaties in respect of the invention and the applications for Letters Patent in foreign countries, and we further authorize **MOTOROLA, INC.** and **THE UNIVERSITY OF TEXAS SYSTEM** to apply for Letters Patent in foreign countries directly in its own name, and to claim priority of the filing date of the application for Letters Patent of the United States of America under the provisions of any and all international conventions and treaties.

We hereby authorize and request the Commissioner of Patents of the United States of America to issue Letters Patent upon the aforesaid application, division, extension, continuation or reissue, to **MOTOROLA, INC.** and **THE UNIVERSITY OF TEXAS SYSTEM**, for the sole use and benefit of **MOTOROLA, INC.** and **THE UNIVERSITY OF TEXAS SYSTEM**, their successors, assigns and legal representatives, to the full end of the term for which Letters Patent may be granted, the same as they would have been held and enjoyed by me had this assignment not been made, and we hereby authorize and request the equivalent authorities in foreign countries to issue the patents of their respective countries to **MOTOROLA, INC.** and **THE UNIVERSITY OF TEXAS SYSTEM**

We agree that, when requested, we will, without charge to **MOTOROLA, INC.** and **THE UNIVERSITY OF TEXAS SYSTEM**, but at their expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient for securing and

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maintaining patents for the inventions in any and all countries and for vesting title thereto in MOTOROLA, INC. and THE UNIVERSITY OF TEXAS SYSTEM, their successors, assigns and legal representatives or nominees.

We covenant with MOTOROLA, INC. and THE UNIVERSITY OF TEXAS SYSTEM, their successors, assigns and legal representatives, that the interest and property hereby conveyed is free from all prior assignment, grant, mortgage, license or other encumbrance.



DATE: November 29, 2001

DAVID P. MANCINI

STATE OF ARIZONA)
COUNTY OF MARICOPA)ss

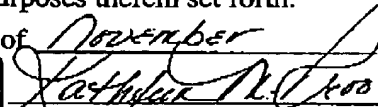
The undersigned Notary Public in and for the County and State aforesaid, do hereby certify that David P. Mancini whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29 day of November, 2001.

My commission expires:



OFFICIAL SEAL
KATHLEEN M. PROO
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires Mar. 31, 2003


Notary Public Signature

KATHLEEN M. PROO
Printed Name of Notary Public

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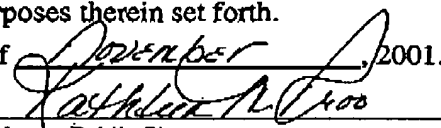
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DOUGLAS J. RESNICKDATE: November 29, 2001STATE OF ARIZONA)
)ss
COUNTY OF MARICOPA)

The undersigned Notary Public in and for the County and State aforesaid, do hereby certify that Douglas J. Resnick whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

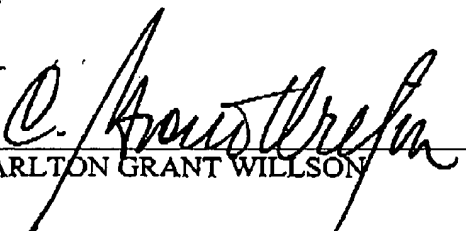
Given under my hand and notarial seal this 29 day of November, 2001.

My commission expires:

OFFICIAL SEAL
KATHLEEN M. PROO
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires Mar. 31, 2003
Notary Public SignatureKATHLEEN M. PROO
Printed Name of Notary Public

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CARLTON GRANT WILLSON

DATE: 12/12/01

STATE OF TEXAS)

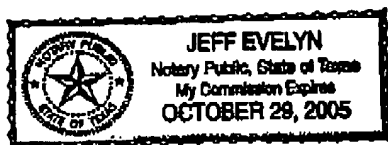
)ss

COUNTY OF)

The undersigned Notary Public in and for the County and State aforesaid, do hereby certify that Carlton Grant Willson whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12 day of DECEMBER, 2001.

My commission expires:




Notary Public Signature

Printed Name of Notary Public
JEFF EVELYN

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